

Mohammed's presentation (in black) **about the miracles that Prophet Muhammad performed and the greatness of Qur'an:** I commented with **Ans1, Ans2,...**, and Mohammed responded with **Mohammed1, Mohammed2,...**, and I commented his response with **Huggy1, Huggy2,**

Prophet Muhammad performed miracles during his lifetime. Below are some of these miracles:

1- Split of the moon: The people of Makkah challenged Prophet Muhammad-peace and blessing be upon him- to show them a sign (or a miracle) and he pointed to the moon and the moon was split into two halves. It remained that way for some time, before eventually converging back together. The disbelievers couldn't believe their eyes, calling it 'magic'. Reference: **Qur'an 54:1-8**. This story is also fully mentioned in the Hadith.

2- The Isra and Mairaj: Isra refers to the night journey Prophet Muhammad- peace and blessings be upon him- undertook with the Angel Gabriel, traveling from Mecca to Jerusalem shortly before his migration to Medina. This was a miraculous event because it was humanly impossible to travel this distance in such a short period at the time. From Jerusalem, Prophet Muhammad- peace and blessings be upon him- ascended to the heavens in what is called Mairaj where he held communion with God. By the time Prophet Muhammad- peace and blessings be upon him- returned to Mecca, it was still night. Prophet Muhammad- peace and blessings be upon him- has never been to Palestine before this night. When Prophet Muhammad- told the disbelievers in Makkah about this journey, they did not believe him and challenged him to describe Jerusalem and Prophet described it to them very accurately. Reference: **Qur'an 17:1& Qur'an 53:1-18**. This story is also fully mentioned in the Hadith.

3- The angles and the wind fighting with the Prophet: God sent angles and the wind to fight with Prophet Muhammad-peace and blessings be upon him- and the believers against the pagans of Makkah (5 tribes) and the Jewish of Madinah (2 tribes) when they formed an alliance with each others to fight Prophet Muhammad- peace and blessings be upon him- in the Battle of the Trench (also known as Battle of the Confederates). The enemy's army was made of 10,000 men and the Prophet's army was made of only 3000 men. The Prophet and his followers won the battle. Reference: **Qur'an33:9-27**. This story is also fully mentioned in the Hadith.

God also sent 10,000 angles to fight with Prophet Muhammad and the believers in the Battle of Badr against the pagans of Makkah. The Prophet army was made of about 340 men and the enemy's army was made of 1000 men. The Prophet's army won the battle. Only 14 Muslims were killed in that battle but 70 pagans were killed and 70 men were taken as captives. Reference: **Qur'an8:9-10**. This story is also fully mentioned in the Hadith.

4- Telling about unseen past and future: Not only did prophet Muhammad told prophesized events of the future but he also prophesized facts that were unknown to humanity during his time. For example, prophet Muhammad said in the Hadith more than 1400 years ago, **"The Last Hour will not come... till the land of Arabia once again becomes meadows and rivers."**In this Hadith, prophet Muhammad said that Arabia was once green with rivers and he predicted that it will be green again with rivers before the end of world (the Day of Judgment). Till recently, anyone who claim that, would be considered insane. How come this hot desert, which is the 2nd largest desert in the world where the largest sand see in the world is located, was once green and full of rivers? However, recent years, studies in geology and archeology have been confirmed to a degree beyond any doubt that the Arabian Peninsula once had a much cooler climate and that it truly was a lush green area full of trees, lakes and rivers. You can research this and confirm it by yourself. I am sure you will find plenty of scientific discoveries confirming this. If you cannot find any, I will be happy to send you few references.

5- Answered prayers: Prophet Muhammad prayers were answered. For example, Prophet Muhammad asked God to bless one of his disciples named Anas Ibn Malik with wealth and numerous offspring and extend his lifetime. In the Hadith, Um Sulaim, Anas's mother, said to the Prophet "Anas is your servant." The Prophet said, "O Allah! increase his wealth and offspring, and bless (for him) what ever you give him." Anas lived more than 100 years and he was the last one to die among the Prophet's disciples. Anas had so much wealth and he had more than 100 children and grand children all of which were born within his lifetime. Reference: **Hadith Sahih al-Bukhari 6334**

6- The camel milk and urine as a medicine: Prophet Muhammad-peace and blessings be upon him instructed some Bedouins to drink camel milks and urines when they complained to him of some sickness. While drink camel urines may sound disgusting, modern scientific research indicated that camel milk and urine have some medical advantages. I have

attached two peer-reviewed articles that summarized some of the research that has been done on this area. Both research shows that camel urine helps in reducing the size of cancer cells. Also, the female Saudi researcher in cell & tissue engineering Fatin A. Khorshid had done extensive research on this topic and has a granted European patent on "Separation and formulation of bioactive fraction and subfraction from camel urine work as anticancer agent". See patent number EP2263681B1, which is already granted by the European patent office. You can google it and read it if you are interested.

From a personal experience, few years ago, my sister's father-in-law, had a cancer which was at early stages. After he was diagnosed with cancer, my brother-in-law suggested to take him to the desert for some time to drink camel's milk with some camel urine droplets. He agreed and they went together to the desert where they were welcomed by a Bedouin man to stay in his tent and offered them the camel milk for free. They stayed there for one month. The cancer cells got smaller and a couple of months later, the cells completely disappeared. Would this work for all cancer cases? I do not know but probably not. However, as I have referenced above, the scientific research supports the medicinal advantages of camel products including its milks and urines in treatments including cancers. Prophet Muhammad- peace and blessings be upon him- was not a physician or a scientist and at that time no tools were available to examine these claims but today we do have the tools and indeed potential positive results were found.

There are many other miracles, but I want to talk about the most important miracles of all times, that is the Qur'an.

Why do Muslims believe the Qur'an is the most important miracle? Because it is!

While prophet Muhammad-peace and blessings be upon him- performed or went through many great miracles, the Qur'an (and also the Hadith because we believe that Hadith is also considered to be divine revelation except that the Hadith is not the literal words of God like the Qur'an) is the most important one and is the only one that really matters in our lifetime. All of the other miracles were historic, and they only lasted for specific time that was set by God. No one today saw or experienced these miracles. We only believe in these miracles as a result of our faith. However, the Qur'an is a living miracle and it will last till the Day of Judgment.

Why is the Qur'an considered a great miracle? for a number of reasons:

1- The Qur'an is the exact literal words of God. Letter by letter. It has been reserved from the time it was revealed by God Almighty to Prophet Muhammad- peace and blessing be upon him- via Angel Gabriel till the Day of Judgment. One way of reserving the Qur'an is how God made it possible and easy for millions of people memorized the Qur'an letter by letter. You will be amazed when you discover that most of those people are not native Arabic speakers but they memorized the entire Qur'an! Check how many people in Indonesia, India, Pakistan, Africa and Western Europe memorized the Qur'an. There are annual competitions for memorizing the Qur'an across the Islamic world. You can view some of them in YouTube if you are interested. It is amazing that some people even memorized the verse number and the page number in which each verse is mentioned! No other book in the present or the past that was taken care of to that extent except the Qur'an.

2- The Qur'an is the last revelation from God to us, the children of Adam. In it, there is guidance and wisdom for those who seek God and want to succeed, both in this life and the hereafter. The Quran deals with all subjects which concern us as human beings: wisdom, doctrine, worship, and law, but its basic theme is the relationship between God and His creatures.

3- The Quran is in a unique style of language that cannot be replicated, this is known as the 'Inimitability of the Quran.' Many who do not understand Arabic (including non- Muslims), still enjoys listening to Qur'an when it is recited. Some people mentioned that they find inner peace when they listen to the Qur'an. I can attest to that as I myself find so much joy and peace in listening to the Qur'an being recited. This is a link for one of the Qur'an recitations that I enjoy listening to <https://www.youtube.com/watch?v=JRn8Xc41nUI>

4- The Qur'an contains many scientific facts that were only discovered in recent time. No way that an literate man of that time could know that let alone an illiterate shepherd from Arabia like Prophet Muhammad- peace and blessing be upon him. Because there are many scientific miracles in the Qur'an. I will not type them here (because there are many and I am sick of typing 😊 as I have been typing for so long for my proposal and a paper that we will publish soon) but I would kindly ask you to watch these YouTube video which will give the scientific facts mentioned in the Qur'an with references.

Embryo = leech | amazing Quran miracle (<https://www.youtube.com/watch?v=sYajKl-Xr6c>)

Big Bang | Quran and Modern Science (<https://www.youtube.com/watch?v=LY7UGEjET0Y>)

The Seas not mixing with each other (<https://www.youtube.com/watch?v=oUAQy14g0Qc>)

Darkness in the Depths of the Ocean (https://www.youtube.com/watch?v=0rS_6SY7cUg)

27 Undeniable Miracles of Quran (<https://www.youtube.com/watch?v=BOoMxN8Qbm0>)

There are other scientific or historic miracles mentioned in the Qur'an. Maybe we can discuss these at a later time. In fact, many western scientists were amazed by some of the scientific statements and descriptions recorded in the Qur'an. For example, Dr. Maurice Bucaille, a famous French physician and the former chief of the Surgical Clinic, University of Paris, has for a long time deeply interested in the correspondences between the teachings of the Holy Scriptures and modern secular knowledge. On 9th November 1976, an unusual lecture was given at the French Academy of Medicine. Its title was 'Physiological and Embryological data in the Quran'. In this lecture he said **"...our knowledge of these disciplines is such, that it is impossible to explain how a text produced at the time of the Qur'an could have contained ideas that have only been discovered in modern times."** He added, **"The above observation makes the hypothesis advanced by those who see Muhammad as the author of the Qur'an untenable. How could a man, from being illiterate, become the most important author, in terms of literary merits, in the whole of Arabic literature? How could he then pronounce truths of a scientific nature that no other human-being could possibly have developed at that time, and all this without once making the slightest error in his pronouncement on the subject?"** Dr. Maurice Bucaille is the author of "The Bible, The Qur'an and Science" (1976). His classical studies of the scriptural languages, including Arabic, in association with his knowledge of hieroglyphics, have allowed him to hold a multidisciplinary inquiry, in which his personal contribution as a medical doctor has produced conclusive arguments. His work, "Mummies of the Pharaohs - Modern Medical Investigations" (St. Martins Press, 1990), won a History Prize from the Académie Française and another prize from the French National Academy of Medicine. His other works include: "What is the Origin of Man" (Seghers, 1988), "Moses and Pharaoh, the Hebrews in Egypt", (NTT Mediascope Inc, 1994); and "Réflexions sur le Coran" (Mohamed Talbi & Maurice Bucaille, Seghers, 1989) Another example is Professor Tejjatat Tejjasen, the former chairman of the Department of Anatomy and is the former Dean of the faculty of Medicine, University of Chiang Mai, Chiang Mai, Thailand. Professor. Tejjasen studied various articles concerning the Qur'an and modern embryology. He spent four days with several scholars, Muslims and non-Muslims, discussing this phenomenon in the Qur'an and Hadith. During the 8th Saudi Medical Conference in Riyadh, Saudi Arabia he stood up and said: **"In the last three years, I became interested in the Qur'an... From my studies and what I have learned throughout this conference, I believe that everything that has been recorded in the Qur'an fourteen hundred years ago must be the truth, that can be proved by the scientific means. Since the Prophet Muhammad could neither read nor write, Muhammad must be a Messenger who relayed this truth which was revealed to him as an enlightenment by the one who is eligible creator. This creator must be God, or Allah. I think this is the time to say La ilaha illa Allah, there is no god to worship except Allah (God), Muhammad rasoolu Allah, Muhammad is Messenger of Allah...The most precious thing I have gained from coming to this conference is La ilaha illa Allah, and to have become Muslim."**

Discussion between Mohammed and Huggy for each topic is in the next pages:

1- Split of the moon: The people of Makkah challenged Prophet Muhammad-peace and blessing be him- to show them a sign (or a miracle) and he pointed to the moon and the moon was split into two halves. It remained that way for some time, before eventually converging back together. The disbelievers couldn't believe their eyes, calling it 'magic'. Reference: **Qur'an 54:1-8**. This story is also fully mentioned in the Hadith.

Quran 54:1-8

1. The Hour (of judgement) has drawn near, and the moon has split.
2. Yet whenever they see a miracle, they turn away, and say, "Continuous magic."
3. They lied, and followed their opinions, but everything has its time.
4. And there came to them news containing a deterrent.
5. Profound wisdom—but warnings are of no avail.
6. So turn away from them. On the Day when the Caller calls to something terrible.
7. Their eyes humiliated, they will emerge from the graves, as if they were swarming locusts.
8. Scrambling towards the Caller, the disbelievers will say, "This is a difficult Day."

Ans1: This Quran verses looks like talking about the symptom of the last day, not prophet Muhammed's miracle. If my interpretation is right, then the moon split might be a metaphorical expression about the symptom of the last day.

If the Quran is Allah's words given to prophet Muhammed, it does not make sense Allah talked about the prophet's miracle to him

Mohammed1:

The moon was physically splitted into tow parts during the lifetime of prophet Muhammad-peace and blessings be upon him which was witnessed by both Muslims and disbelievers of Mecca. In the Hadith Sahih al-Bukhari #3868, "The people of Mecca asked Allah's Messenger (peace and blessings be upon him) to show them a miracle. So he showed them the moon split in two halves between which they saw the Hira' mountain." Also, in the Hadith Sahih al-Bukhari #3869 "The moon was split (into two pieces) while we were with the Prophet (peace and blessings be upon him) in Mina (a place in Mecca). He said, "Be witnesses." Then a Piece of the moon went towards the mountain. "

The Qur'an does not only talk to the prophet but it speaks to the entire humanity from the time of the prophet to the Day of Judgment.

Ans2: The moon split/recombine is not credible as no other witnesses were there. Moon is a huge planet in human scale. Moon splitting could be observed everywhere around the middle-east at that night. It was an enormous astronomical/planetary event. Other than Quran, there is no record that people observed the moon split. 1400 yeas is a short time in Astronomical time scale. The effect of huge moon splitting and recombining can be detected by planetary scientists in modern time. Is there any scientific evidence that the moon was once split and put them back? There have been extensive studies about moon before/after Apollo's moon landing. As I mentioned above, if the Quran verses are about the symptom of the last day, we can interpret the moon split as metaphorical. If the Quran verses really mean a miracle of the prophet, the Quran loses its credibility as Allah's word.

Mohammed2:

I can give some plausible explanations here. People at that time do not go out during the night and they sleep early and wake up early so the number of people who might see it would be very limited. The moon was split for a short time during that night after which it came back as whole so it is possible that those few people who stayed late that night in some parts of the middle east outside of Mecca did not notice it or it was not possible for them to notice it because of cloud or dust or any other reason. It could also be possible that small number of people who noticed it were not believed by others or they themselves thought they were mistaken as the splitting was there only for a short amount of time.

I do not know if there is any scientific evidence for the moon splitting but I do know that the moon surface contains lots of cracks. Could the moon splitting contribute to the formation of these cracks? I do not know and so I cannot comment on that. Speaking of credibility, the Qur'an is far more credible to me than the Bible as the Bible lacks any intellectual arguments/facts and contains many contradictions, as I will explain below.

Huggy0: Introduction:

During our email conversations, I have learned that Jesus in Quran is fundamentally different from Jesus in NT. Quran says that Jesus is not God (5:116, 5:17-18) and did not die on the cross (4:156-158), but was lifted up to the sky and will be back before judgement and will die. You also said that Quran is far more credible than Bible even though most of the Biblical figures (including Jesus) in Quran are copied from Bible (**Huggy14**). All these Islam's claims are offensive to the Christianity. You said that Quran is the words of Allah delivered directly to Prophet Muhammed through Angel Gabriel and Quran 3:84 says that Muslims believe Quran and Bible as the revelations of God and there is no distinction. If these are true, why is Jesus in Quran fundamentally different from Jesus in NT? The question drives me to check whether Allah really assigned Muhammed as His messenger and Quran is truly the divine revelation of Allah to the prophet. To check the validity of his prophet-ship, I wanted to know whether the prophet had Allah-given Spiritual power and used it for Allah's glory and what miracles the prophet did and with what purpose. I also wanted to check whether his life reflected high morality as the Allah's chosen messenger and whether Quran is truly the words of Allah revealed to the prophet (read **Huggy 18**).

I believe you agree with me, as a sincere seeker of truth, that we need to pursue the truth about the prophet and Quran (and also Jesus and Bible) even though the truth we find may be offensive to you or to me. That is why we continue to do email conversation.

Huggy 1: After Apollo mission photographs were published of Rima Ariadaeus, the 300 km-long rift line on the surface of the Moon, it was suggested by Muslims on some internet sites that this was result of the splitting mentioned in the Quran. In 2010, NASA scientist Brad Bailey was asked about this and replied "My recommendation is to not believe everything you read on the internet. Peer-reviewed papers are the only scientifically valid sources of information out there. No current scientific evidence reports that the Moon was split into two (or more) parts and then reassembled at any point in the past."

From https://en.wikipedia.org/wiki/Splitting_of_the_moon

Muslims claim that Islam is scientific and logical. Moon splitting does not have any scientific evidence. If the Quran verse is really about the prophet's miracle, I really doubt the credibility of Quran as well as the prophet who recited the verse as from Allah.

On the other hand, Jesus did a lot of miracles in front of many crowds by healing sick, opening blind, raising crippled, feeding several thousand of hungry people so that they glorified God. Who do you think is real savior of mankind, Jesus or prophet Muhammed?

2- The Isra and Mairaj: Isra refers to the night journey Prophet Muhammad- peace and blessings be upon him- undertook with the Angel Gabriel, traveling from Mecca to Jerusalem shortly before his migration to Medina. This was a miraculous event because it was humanly impossible to travel this distance in such a short period at the time. From Jerusalem, Prophet Muhammad- peace and blessings be upon him- ascended to the heavens in what is called Mairaj where he held communion with God. By the time Prophet Muhammad- peace and blessings be upon him- returned to Mecca, it was still night. Prophet Muhammad- peace and blessings be upon him- has never been to Palestine before this night. When Prophet Muhammad- told the disbelievers in Makkah about this journey, they did not believe him and challenged him to describe Jerusalem and Prophet described it to them very accurately. Reference: **Qur'an 17:1& Qur'an 53:1-18**. This story is also fully mentioned in the Hadith.

17:1

1. Glory to Him who journeyed His servant by night, from the Sacred Mosque, to the Farthest Mosque, whose precincts We have blessed, in order to show him of Our wonders. He is the Listener, the Beholder.

Ans3: First, I do not understand Qur'an 53:1-18. But 17:1 is clearer. It is strange to me again that Allah talked about His journey with the prophet to the prophet himself. Sounds like to me that the prophet talked about his journey to others to impress them by saying that the story was from Allah. The journey was at night and no witness.

Mohammed3:

I do not think you understand the verses. Allah did not travel with prophet Muhammad- peace and blessings be upon him. It was the angel Gabriel who took prophet Muhammad from Mecca to Jerusalem, where prophet Muhammad met with the past prophets who were brought to life again and prayed together in Al-Aqsa Mosque

(or the farthest Mosque, which is build on top of Temple Mount). The details of the story is mentioned in the Hadith. It is a long Hadith so search it if you are interested to read it.

Ans4: *From Jerusalem, you say, the prophet ascended to the heaven and he held communion with God. Is it possible he could fly up to heaven with his physical body and had communion with the infinite and unfathomable God? Bible says Jesus ascended to heaven after His resurrection as He restored to His spiritual body (and He is God Himself). But the prophet was an ordinary man with flesh like us, and he died and was buried. How could he have communion with the infinite God?*

Mohammed4:

I do not know how you interpret communion (I think there is a Christian concept called communion which may brought some confusion). What I mean by communion with God is simply speaking with God directly like when Abraham and Moses spoke with God directly. Prophet Muhammad was ascended from Jerusalem with the Angel Gabriel to just beyond the seventh heaven/sky (Muslims believe that there are seven heavens/skies) to a garden called Sidrt Almntaha. We Muslims believe that this garden is the highest place beyond which the angles cannot pass. In this place, Allah Almighty talked to Prophet Muhammad- peace and blessings be upon him- directly. This was the only time when Allah Almighty talked the prophet directly. However, prophet Muhammad did not see God almighty as there was a barrier between him and God. We Muslims believe that no Human being has ever seen God. The rest of communication between Allah Almighty and the prophet was through the Angel Gabriel.

*But since you brought this up, Muslims believe that no human has seen God, and that includes Prophet Muhammad- peace and blessings be upon him. However, in Genesis 32:30, it says, “**And Jacob called the name of the place Peniel: “For I have seen God face to face, and my life is preserved.**” Also, in Exodus 33:11, “**So the Lord spoke to Moses face to face, as a man speaks to his friend.**” How could ordinary men (like Jacob and moses) with flesh like us and they died and were buried see the infinite and unfathomable God face to face and speak with him face to face?*

Huggy2: *Abraham and Moses did not go to heaven to talk to God. They could not go to heaven with their physical bodies. God appeared to them as theophany and talked to them when they were in this world. OT mentions many occasions that Abraham, Moses, Jacob and others met God appearing to them as various theophany in this world. And I explained how the transcendent God appeared to them using 2D-3D analogy.*

*You said that the angel took the prophet to heaven and the prophet talked to Allah but did not see Allah directly because there was a barrier. My point here is that the prophet could not go to heaven with his physical body (read **Huggy13** for more discussion). Remember, the heaven is a spiritual realm not a physical world. If Allah wanted to talk to the prophet, He could do any time when the prophet was in this world as He is omnipresent. The prophet could not see Allah directly (assuming the story is true), not because of a finite barrier but because Allah is the transcendent being. Thus, I conclude that this story cannot be believed as a miracle by the prophet.*

I find an article, The Mi'raj, from Google about Isra and Mi'raj. The paragraph below is a part of the article. I am not sure you believe this story. Interesting thing is that the prophet met many figures of the Bible including Jesus in heaven and the prophet went back and forth between Moses and God for negotiating prayer time.

The whole story you mentioned about the prophet going to heaven (as an interpretation of Quran 17:1) sounds like a mythology, not a miracle by the prophet.

The Mi'raj (https://en.wikipedia.org/wiki/Isra_and_Mi%27raj)

There are different accounts of what occurred during the Mi'raj, but most narratives have the same elements: Muhammad ascended into heaven with the angel Gabriel and met a different prophet at each of the seven levels of heaven; first Adam, then John the Baptist and Jesus, then Joseph, then Idris, then Aaron, then Moses, and lastly Abraham. After Muhammad meets with Abraham, he continues on to meet Allah without Gabriel. Allah tells Muhammad that his people must pray 50 times a day, but as Muhammad descends back to Earth, he meets Moses who tells Muhammad to go back to God and ask for fewer prayers because 50 is too many. Muhammad goes between Moses and God nine times, until the prayers are reduced to the five daily prayers, which God will reward

tenfold.^[17] *That again, Moses told Muhammad to ask for even lesser but Muhammad felt ashamed and said that even with lesser prayer times, his followers might not even perform diligently and said he is thankful for the five.*

3- The angles and the wind fighting with the Prophet: God sent angles and the wind to fight with Prophet Muhammad- peace and blessings be upon him- and the believers against the pagans of Makkah (5 tribes) and the Jewish of Madinah (2 tribes) when they formed an alliance with each others to fight Prophet Muhammad- peace and blessings be upon him- in the Battle of the Trench (also known as Battle of the Confederates). The enemy's army was made of 10,000 men and the Prophet's army was made of only 3000 men. The Prophet and his followers won the battle. Reference: **Qur'an33:9-27**. This story is also fully mentioned in the Hadith.

Ans5: It is possible the battle can be won with 3000 men of faith against 10000 men under a good leadership like the prophet. It cannot be said to be a miracle.

Mohammed5:

The miracle is not the victory. The miracle is that God sent angles to fight with the prophet. It is good that you acknowledge the strong faith of the Muslims at that time and the good leadership of prophet Muhammad- peace and blessings be upon him.

God also sent 10,000 angles to fight with Prophet Muhammad and the believers in the Battle of Badr against the pagans of Makkah. The Prophet army was made of about 340 men and the enemy's army was made of 1000 men. The Prophet's army won the battle. Only 14 Muslims were killed in that battle but 70 pagans were killed and 70 men were taken as captives. Reference: **Qur'an8:9-10**. This story is also fully mentioned in the Hadith.

8:9-10:

9. Remember ye implored the assistance of your Lord, and He answered you: "I will assist you with a thousand of the angels, ranks on ranks." **10.** Allah made it but a message of hope, and an assurance to your hearts: (in any case) there is no help except from Allah. and Allah is Exalted in Power, Wise.

Ans6: This verse sounds like Allah tried to encourage the soldiers in front of the enemy. I am not sure what the miracle is here. The fact that 340 men defeated 1000 enemy is a big victory but not a miracle. That kind of victory can happen under a good commander.

Mohammed6:

Again, the miracle is that God sent angles to fight with the prophet. Although the victory in these battles was not the miracle (but still someone could argue that), I would argue you that having the Muslims defeat the Persian and the Roman empires within few years would be a miracle. You need to recall that Muslims at that time were very few compared to Persians and Romans, Muslims did not have any power or trained with military tactics like the Persians and the Romans, and the Muslims did not have advanced weapons and equipment like the Romans and the Persians. It is like if a small country with small power say Somalia defeats superpowers like China and Russia. If this happens, I would call it a miracle.

Huggy3: Muslims were great worriers. The prophet united and Islamized the Arabian Peninsula with force and his successors conquered Palestine, Iran, Egypt, and India with their military force within around 10 years after the prophet died. I doubt that Allah sent tens thousands of angels to do physical fights with weapons against Muslims' enemy every time Muslim worriers fought to conquer other nations.

4- Telling about unseen past and future: Not only did prophet Muhammad told prophesized events of the future but he also prophesized facts that were unknown to humanity during his time. For example, prophet Muhammad said in the Hadith more than 1400 years ago, **"The Last Hour will not come... till the land of Arabia once again becomes meadows and rivers."** In this Hadith, prophet Muhammad said that Arabia was once green with rivers and he predicted that it will be green again with rivers before the end of world (the Day of Judgment). Till recently, anyone who claim that, would be considered insane. How come this hot desert, which is the 2nd largest desert in the world where the largest sand see in the world is located, was once green and full of rivers?

However, in recent years, studies in geology and archeology have recently confirmed to a degree beyond any doubt that the Arabian Peninsula once had a much cooler climate and that it truly was a lush green area full of trees, lakes and rivers.

You can research this and confirm it yourself. I am sure you will find plenty of scientific discoveries confirming this. If cannot find any, I will be happy to send you few references. Prophet Muhammad made other prophesies and predictions about the future. I will be happy to share these with you later if you are interested.

Ans7: If the story is true, we can say the prophet had an unusual intelligent insight or he had the knowledge about the past climate of the land through legend or something, but it cannot be said a miracle. (Continue to next page)

Mohammed7:

Unusual intelligent insight! What an interesting description! What if the Arabian desert comes back again green with rivers and lakes as prophet Muhammad- peace and blessings be upon him- prophesized , would you then believe? Or is it possible that the prophet who came from the Arabian desert had knowledge about that too through legend or something?!

Huggy4: Yes, it is possible.

5- Answered prayers: Prophet Muhammad prayers were answered. For example, Prophet Muhammad asked God to bless one of his disciples named Anas Ibn Malik with wealth and numerous offspring and extend his lifetime. In the Hadith, Um Sulaim, Anas's mother, said to the Prophet "Anas is your servant." The Prophet said, "O Allah! increase his wealth and offspring, and bless (for him) what ever you give him." Anas lived more than 100 years and he was the last one to die among the Prophet's disciples. Anas had so much wealth and he had more than 100 children and grand children all of which were born within his lifetime. Reference: **Hadith Sahih al-Bukhari 6334**

Ans8: Why did the prophet pray God for the personal gain of his disciple? Did his success glorify Allah? Anas Ibn Malik could become a successful man because of his talent and hard work. It can hardly be a miracle. Many idol worshippers also prayed to their gods for their successful life. Very materialistic.

Mohammed8:

Prophet Muhammad peace and blessings be upon him, had many other prayers which they were answered. However, I deliberately chose this particular prayer for a reason. I wanted to show you that in Islam, you are encouraged to pray to God and ask him to be successful both in this life and the hereafter. In Islam, being wealthy and having a good lifestyle is allowed as long as it is earned from a legal mean and spent on good causes and does not contradict with any of the Islamic teachings. In fact, it is encouraged to pray to God to have wealth as prophet Muhammad said the strong believer is better than the weak believer and both of them carry goodness. There is no doubt that in modern time money and wealth is a strength and a power that if employed properly for good causes would result so many good things for both the individuals and the society as whole. Prophet Muhammad- peace and blessings be upon him- said that sound property is very excellent for a sound man. This means that it is good if a righteous man has wealth to spend on righteous deeds and bring goodness. This makes sense. If the righteous man should not have wealth to spend on good causes then only the evil people would have the wealth as power to control the earth and to spend it on corruption and evil actions. However, in Islam, the righteous believers should also see to have this power to counter the effect that the evil dowers so that those evil rich people do not have the power to be in control. After all, money is nothing but a resource like time or life that if utilized properly and for a good cause then the person would be awarded but if used for a bad cause then the person would be punished.

Islam is different from Christianity which says that it is impossible for a rich man to enter heaven as Jesus said in Mathew 19:24, "Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." I know that it is impossible for a camel to go through the eye of a needle, so surely based on what Jesus said it is impossible for any rich person to enter heaven. So it is impossible for those Christians with big dollars to go to heaven. Too bad for them. In Islam, you can be both rich and righteous and surely a rich person can go to heaven.

The Bible says you need to sell everything and then follow Jesus to be perfect, you have lived for many years in this country and you have earned good money through your career and you had a house in Alabama and then

you retired and came to Illinois and sold your house in Alabama and bought another house here. Why are you being very materialistic? You have had enough to enjoy in your lifetime now you should repent and sell your house and everything you have and give it to the poor and then follow Jesus to be perfect.

Yes, the fact that you express your need (whether for a personal gain or not) for God by praying to him is by all means an act of worship and bringing glory to God. You said Anas could be become a successful man because of his talent and hard work. What kind of success is mentioned in the Hadith? Anas lived for a long time and was the last one to die among the prophet's disciple and he has seen 100 of his children and grand children in his lifetime. What kind of talent and hard work would lead to these results?

What is the problem of asking God and praying to him for a personal gain as long that this gain is for a good cause and does not cause any harm for others? In the Bible discussion that I used to attend in Cleveland with another Christian group, they Christian volunteers leading the discussion used to ask the international students if wish those Christians to pray for them for anything like exams or help in financial problems or other personal things. Are those Christian wrong because they pray for personal gains for those international students? I always ask God to help me with my research and my exams and make me very wealthy. Based on what you said, I should not be doing that. But if I do not ask my Lord for these things, then to whom should I pray?

Day after day, I become even more shocked of your understanding of God and the relationship of man with Him.

You yourself and your wife left your home country and came to this western land for what? Did not you come here to earn a degree and have a good job with a nice pay in the US? Many other Asians like you and other international students from all around the world came here for the same reason. They like it here more because they see better career opportunities with stronger financial potential here. Are those international students including yourself materialistic because they seek to have a better life and career?

Get the hate and prejudice out of your heart, Huggy. You are not being objective at all and you know it.

Huggy5: You give me a long answer to my short comment but mostly irrelevant to my comment. We, Christians, pray to our LORD for our well-being and we also pray for you and for your family every day. Nothing is wrong for us to pray to God for our needs. God has blessed me in many ways, not for satisfying my greed but for glorifying Him. I had a nice house in Alabama with a swimming pool, good job, good children, and in good health. I tried to use my material blessing for God's mission and for His glory.

When we pray for our needs, Jesus teaches us as, “³¹ So do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³² For the pagans run after all these things, and your heavenly Father knows that you need them. ³³ But seek first his kingdom and his righteousness, and all these things will be given to you as well.”(Matthew 6:31-33).

Many pagans also prayed to their idols for their material abundance and for satisfying their greed, and they said their prayers were answered. That is miracle according to you.

6- The camel milk and urine as a medicine: Prophet Muhammad-peace and blessings be upon him instructed some Bedouins to drink camel milks and urines when they complained to him of some sickness. While drink camel urines may sound disgusting, modern scientific research indicated that camel milk and urine have some medical advantages. I have attached two peer-reviewed articles that summarized some of the research that has been done on this area. Both research shows that camel urine helps in reducing the size of cancer cells. Also, the female Saudi researcher in cell & tissue engineering Fatin A. Khorshid had done extensive research on this topic and has a granted European patent on “Separation and formulation of bioactive fraction and subfraction from camel urine work as anticancer agent”. See patent number EP2263681B1, which is already granted by the European patent office. You can google it and read it if you are interested.

From a personal experience, few years ago, my sister's father-in-law, had a cancer which was at early stages. After he was diagnosed with cancer, my brother-in-law suggested to take him to the desert for some time to drink camel's milk with some camel urine droplets. He agreed and they went together to the desert where they were welcomed by a Bedouin man to stay in his tent and offered them the camel milk for free. They stayed there for one month. The cancer cells got smaller and a couple of months later, the cells completely disappeared. Would this work for all cancer cases? I do not know but

probably not. However, as I have referenced above, the scientific research supports the medicinal advantages of camel products including its milks and urines in treatments including cancers. Prophet Muhammad- peace and blessings be upon him- was not a physician or a scientist and at that time no tools were available to examine these claims but today we do have the tools and indeed potential positive results were found.

There are many other miracles, but I want to talk about the most important miracles of all time, that is **Qur'an**.

Ans9: I believe Saudi has many folk medicines as China and Korea have. Those medicines have been known from very ancient times. Han dynasty of China (206 BC – 280 AD), for example, had many folk medicines which are still used in modern time. My guess is that the prophet might know some folk medicines that were descended from his ancestor or other people. When Jesus encountered sick people, He did not recommend them to use a folk medicine but simply healed them. That is a miracle.

Mohammed9:

Prophet Muhammad- peace and blessing be upon him- did heal people during his lifetime without using any medicine. However, these miracles cannot be examined by anyone today (like no one can examine the miracles that Jesus and Paul did in the past as these miracles are merely recorded in the Bible so who cares?) so I refrained from mentioning them. However, this instruction by the prophet about the camel urine and milk is something that can be examined and investigated today. I have provided you with some scientific evidence that supports the prophet's instruction. There is no other record before the time of the prophet I know of that mentions the use of camel urine as a medication. You claimed that the use of camel urine as medication could be some sort of folk medicine that was known before Prophet Muhammad-peace and blessing be upon him. You need to provide your evidence and proofs that support your claim. Otherwise, anyone can make whatever claim he/she wishes which would be meaningless and wasting our time.

Why do Muslims believe the Qur'an is the most important miracle? Because it is!

While prophet Muhammad-peace and blessings be upon him- performed or went through many great miracles, the Qur'an (and also the Hadith because we believe that Hadith is also considered to be divine revelation except that the Hadith is not the literal words of God like the Qur'an) is the most important one and is the only one that really matters in our lifetime. All of the other miracles were historic, and they only lasted for specific time that was set by God. No one today saw or experienced these miracles. We only believe in these miracles as a result of our faith. However, the Qur'an is a living Miracle and it will last till the Day of Judgement.

Ans10: As Christians in modern time experience the similar miracles that Jesus did, we believe the miracles in the Bible are true. If you cannot see and experience these miracles described in Quran now, how are you sure that those miracles (I do not believe any of them are miracles though) truly occurred?

Mohammed10:

You experience similar miracles that Jesus did? Like what? Earlier, I have asked you to perform two of the miracles that Jesus told you in your own holy book that if you believe would you can do such and such. Your answer was disappointing as you said God still did not give you the power to do that. I asked you if you know any other Christian se who can do that and show me but you did not answer me. So tell me which of the miracle that Jesus did during his lifetime you can do? I need to see it in action. I can expect that the answer would be you cannot use these miracles to your own advantage and so you cannot show me!

Huggy6: You misunderstand what I said about the miracles that Christians experienced (or performed). First, it is not from our power but from God's power (Holy Spirit) that empowers us to experience (or perform) miracles. We can experience (or perform) miracles only when God gives us His Spirit. Second, God never gives His Spirit to us so that we can demonstrate our ability of doing miracles to other people. Even though you asked me to perform miracles several times, God will never give me His Spirit for me to satisfy your curiosity. However, if God chooses me to do mission work in a remote world and when I sincerely pray for my needs to fulfill His mission work, God will give me His Spirit so that I can experience (or do) miracles that I never experienced before.

In Jesus time, even though many Israelites saw Jesus' miracles, they were not convinced that Jesus was their savior. Only after they experienced Holy Spirit, they realized that Jesus was their savior and believed Him.

Likewise, even if you see miracles that I perform by the power of Holy Spirit, you will not be convinced as the Israelites did.

You do not need to ask me to do miracles. As I said before, you can experience (or do) miracles if you sincerely repent your sins and seek Him sincerely and humbly. Then, God will give you His Spirit and you will experience His miracle. God may choose you as His missionary to the Islam world and pour His Spirit to you so that you can glorify Him in your mission field as Paul did in his mission field 2000 years ago.

But, God will not answer to our prayer all the time. Sometimes, He is silent to our fervent prayer. He may wait for a right time to answer our prayer or His silence may be a better answer for us. In his letter, 2 Corinthians 12: 7-9, Paul said “Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.”⁸ Three times I pleaded with the Lord to take it away from me.⁹ But he said to me, ‘My grace is sufficient for you, for my power is made perfect in weakness.’” Even though Paul experienced and performed many miracles, his pain (his physical weakness) always reminded him that he needed God’s grace and could always be humble. He was spiritually strong in his physical weakness.

Again, the miracles that Quran says your prophet did cannot be recognized as truly happened as there were neither witnesses nor evidences (like splitting the moon and flying to heaven to see Moses). Thus, Quran lacks credibility as to be the words from Allah and prophet Muhammed cannot be believed as the last messenger of Allah as he has no credibility to believe.

Mohammed10:

As I have explained for more than once before, I am sure of these miracles because I believed in the Qur'an and prophet Muhammad- peace and blessings be upon him. I did not see these miracles because I was not there at that time. My belief in these miracles is an outcome of having faith.

I have a deep issue and real concern of your understanding of your own faith. You realize that your own book tells you that miracles are not a measure of a true prophet because false prophets can also do great miracles in the name of Jesus. You even said to me earlier that Satan did great miracles. Yet, you still keep brining miracles as if they are the only way to recognize a true message?! Very ironic!

Huggy7: In the Bible (Matthew 4:1-11), Jesus was tempted by Satan three times. After 40 days of fasting, Jesus probably felt strong Spiritual power. Satan first asked Jesus to change the stones to bread as he knew Jesus was very hungry. If Jesus used His Spiritual power to change stones to bread and satisfied his hunger, He would be a slave of Satan. But Jesus expelled Satan’s temptation with God’s word. Satan, then, tried the second temptation by asking Jesus to jump down from the top of the temple by saying “If you are really the son of God, God will send His angels and bear you up”. Jesus might want to prove to Satan that he was really the son of God and jumped down. Then, He would be a slave of Satan. Again, Jesus expelled Satan’s temptation with God’s word. Satan tempted Jesus third time by showing Him all the kingdoms of the world and asking Him to kneel down and worship him. Jesus might be tempted to own all the kingdoms instead of going to the cross but He expelled the Satan’s temptation with God’s word and walked to the cross and died and resurrected for our salvation.

These three Satan’s temptations did not stop at Jesus but continue until now. Satan continues to tempt us to use the God given power of Holy Spirit for our own advantage. As soon as we do, we fall into the Satan’s trap and become his slaves. All the cult leaders fall into the Satan’s trap. As soon as the cult leaders use the power of Holy Spirit for their benefits, the Holy Spirit leaves them. In order to maintain their fame, they fabricate miracles (some of them use Satan’s power) and announce to their followers that they did the miracle by God’s power (or in the name of Jesus). They, then, lead their followers into the darkness.

Thus, when someone declares that God assigned him as a prophet, we have to check the validity of his claim. First we have to check if he has God given Holy Spirit and how the power of Holy Spirit is revealed in his life. Second, we have to check whether he uses the power of Holy Spirit for God’s glory only. Third, we have to check whether his life bears the spiritual fruit of moral purity. . **I am not sure your prophet satisfies all the three check points.**

Mohammed10:

Let me ask you, did you experience the miracle before becoming a Christian or after becoming a Christian? If you started to experience the miracles after becoming a Christian, then based on what did you have faith in the first place? Did you just wake up in the morning and decided to become a Christian?

Huggy8: I became a Christian after I experienced Spiritual miracles. That needs more explanation but as briefly as possible.

After I finished my Ph.D., I moved to San Diego and joined a Korean church. The pastor asked me to lead Bible study for high school/college group solely because I could speak in English and Korean. I finished Mark in one semester and plan to teach Acts next semester. But I never read Acts before. So one night I sat down and started to read Acts and then I experienced Holy Spirit. That experience was similar to Paul's experience of encountering Jesus in his vision. Then, everything in the Bible started to make sense to me. One day after that night, I cried uncontrollably for about one hour for repenting my sins and realized that Jesus died for my salvation. After the Spiritual experiences I accepted Jesus as my savior and became a Christian.

Key point here is as follows: At the night when I read Acts, I humbled myself and opened my heart and tried to understand the Bible, not tried to criticize it. Then, God gave me Holy Spirit to open my spiritual eyes.

I realize you studied a lot of Bible verses for criticizing Christianity and Bible, not for wanting to know the truth. You have wasted a lot of your time by reading the Bible with that attitude. If you change your attitude and read Bible, you will experience Holy Spirit and find the truth.

Why is the Qur'an considered a great miracle? for a number of reasons:

1- The Qur'an is the exact literal words of God. Letter by letter. It has been reserved from the time it was revealed by God Almighty to Prophet Muhammad- peace and blessing be upon him- via Angel Gabriel till the Day of Judgment. One way of reserving the Qur'an is how God made it possible and easy for millions of people memorized the Qur'an letter by letter. You will be amazed when you discover that most of those people are not native Arabic speakers but they memorized the entire Qur'an! Check how many people in Indonesia, India, Pakistan, Africa and Western Europe memorized the Qur'an. There are annual competitions for memorizing the Qur'an across the Islamic world. You can view some of them in YouTube if you are interested. It is amazing that some people even memorized the verse number and the page number in which each verse is mentioned! No other book in the present or the past that was taken care of to that extent except the Qur'an.

Ans11: *The fact that Many Muslims memorize whole Quran cannot be a proof that Quran is the exact word of Allah. Dr. Joktan memorized whole Quran without missing any word before but now he said that Quran is not the words of Allah.*

Mohammed11:

I did not say that the fact that Muslims memorize whole Qur'an is a proof that Qur'an is the exact word of Allah so please do not put words in my mouth. What I said this is one reason why the Qur'an is considered a great miracle. This book was truly preserved in its original language from the time it was revealed. One way of preserving this book was through many memorizers. Name me any other book of similar length that millions of people with different native tongues have memorized entirely in its original language.

I am not going to comment on Mr. Joktan because I do not believe he memorized the whole Qur'an and I challenge you and him to meet and I will test him to see if he really memorized the Qur'an. I will give him some chances to miss few words as I do not expect him not to miss any word. I am sure that his response would be that he used to memorize it but now he forgot most of it. Typical answer of people who do not speak the truth. Perhaps he lost his memory as soon as he became a Christian!

Huggy9: Muslims did not need to memorize whole Quran for preserving the book in its original form because the book was already in a written form in AD 656. As you know well, the first caliph Abu Bakr (634) decided to collect the Quran in a written volume so that it could be preserved. In 656, the third Caliph Uthman ibn Affan began noticing different versions of Qurans which might cause conflict between Muslims later. So he ordered the copy possessed by Abu Bakr as the standard copy of the Quran and destroyed other versions with fire. Apparently, Uthman found significant difference between different versions so he worried about conflict between Muslims later. If that is the case, I am not sure the Abu Bakr version is all correct. There might be

many serious misquote of Allah's words in Abu Bakr version or somebody (or Abu Bakr himself) might insert some sentences in the version and claimed that the sentences were from Allah. There is no way we can confirm that all the Quran verses are from Allah. Thus, memorizing the book by many Muslims and preserving the book in original form (Abu Bakr version) cannot be a proof that Quran is the exact word of Allah. Even if we believe that Quran is from Allah, there are many serious problems in Quran. I will discuss this subject later in **Huggy18**.

Dr. Joktan will be glad to meet you if you want. I can arrange the meeting after the lockdown is over. Again, whether he can memorize all the Quran cannot be an issue for the truthfulness of Quran.

Ans12:

*Can you prove to me that Quran is the exact literal words of Allah delivered directly to the prophet?
I find many Quran verses that contradict to Bible, one example is Jesus death. Which is right, Bible or Quran, about Jesus' death? One of them should be false. I believe Quran is false as Jesus death and resurrection are true as I explained to you before.*

Mohammed12:

I can prove to you that the Qur'an was preserved word by word from the time of the prophet till our modern time. I cannot prove to you that these are the words of God. You would have to examine, investigate, and analyze that yourself. If you are seeking the truth, do your own homework. No one else can do it for you.

Just to correct you, the Qur'an was not directly delivered from Allah to prophet Muhammad-peace and blessings be upon him. The Qur'an was revealed to the prophet via the angel Gabriel.

Huggy10: I have investigated and analyzed the truthfulness of Quran and the prophet. I present the result at **Huggy18**.

I know Muslims believe that angel Gabriel delivered Allah's word to the prophet. If the words come from Allah, we can say that the words are Allah's words regardless who delivered the words to the prophet.

Mohammed12:

Yes, I know, many Bible verses contradicts with the Qur'an. In fact the Bible contradicts itself. Let me ask you how old was Ahaziah when he became a king? In 2 Kings 8:26, he was 22 years old. In 2 Chronicles 22:2, he was 42 years old. That is a 20 year-gap! Your God cannot count?

Let me ask you another question. How old was Jehoiachin when he became a king? In 2 Kings 24:8, he was 18 years old. In 2 Chronicles 36:9, he was only 8 years old. That's a big difference. Whoever wrote or fabricated these stories was having trouble with math or cheating from the other book.

Another question (I promise you this would be the last one!), did Michal, the daughter of Saul have any children? Well, in 2 Samuel 6:23, it says Michal the daughter of Saul had no children to the day of her death. However, in the same book in 2 Samuel 21:8, it mentions that Michal the daughter of Saul had five sons! Any decent man-made book would not make such stupid errors or contradictions let alone a divine book that comes from the all Knowing God. There is no way that this book is divine or come from God.

Huggy11: Before responding to this comment, I like to mention the difference between Bible and Quran. Muslims believe that Quran is the words from Allah. Therefore, each word and each sentence are important and Muslims are proud of preserving Allah's words in original form. The time span for Muslims to memorize and record the words is about 30 years during the prophet's public life. On the other hand, Bible was written by about 40 different people in about 1500 years under the guidance of Holy Spirit. OT has various subjects, history of Israelites, poem, proverb, prophecy, law, and etc. The Bible verses you mentioned above are all in the history books. Any small typo does not alter any contents of the books.

You find discrepancies between 2 Kings 8:26 (22 years old) and 2 Chronicles 22:2 (42 years old), and 2 Kings 24:8 (18 years old) and 2 Chronicles 36:9 (8 years). We note that 2 Kings was written in BC 560 – 550 during Babylon exile and 2 Chronicle was written in BC 400 when the Israelites returned to Palestine from exile. Those books were written more than 1000 years earlier than Quran. The two books wrote the same history of

Israelites but in different perspective. The discrepancies between the two books might be occurred when their descendants copied the original book to distribute to other places. It is very understandable that there could be typos when they copied sentences with hand under a dim light even though they did their best to be 100% accurate.

Does the typo change the history of the Israelites? Not at all. Do the errors alter any content of the chapters? Not at all.

You also point out that 2 Samuel 6:23 says that Michal (the first wife of David and a daughter of Saul) did not have any children and 2 Samuel 21:8 says that Michal had five sons. However, if you continue to read 2 Samuel 21 after verse 8, you will find as: “the five sons of Michal the daughter of Saul, whom she had borne to **Adriel** son of Barzillai the Meholathite.” And 1 Samuel 18 says that Merab, first daughter of Saul, was given to **Adriel** by Saul. Thus, it is easy to recognize that “Michal” is apparently an error. Instead, it should be Merab. In the next verse, 2 Samuel 21:9, David killed the five sons of Michal. You know Michal was David’s wife. Does it mean that David killed his own sons? No!, Thus it is easy to recognize that “Michal” is an error, it should be Merab, the wife of Adriel. My Bible comments that “Merab” should be read instead of “Michal”.

You may find more minor typos in OT as it was written more than 1000 years earlier than Quran and people used hand writing under dim light at the ancient time. But none of these minor typos alter the contents of the books. Comparing to these minor typos in the Bible, Quran has many serious internal contradictions which I will show later in **Huggy18**.

I write a rather long response to your comments here because many Muslim scholars use these minor typos to claim that Bible has a lot of internal contradictions and so is corrupted. They teach their young children the same thing so that the children believe that Bible is corrupted. The scholars want to hide the serious internal contradictions of Quran (read **Huggy18**) as well as serious contradictions of Quran with Bible from young Muslims.

Mohammed12:

You believe the Qur'an is false because you believe Jesus died and was resurrected because this is mentioned in the Bible, which I do not believe. I believe the Bible is false because I believe that Jesus was neither killed nor crucified because this is mentioned in the Qur'an which you do not believe. This is a circular argument. You are trying to prove to me that Jesus died and resurrected using your holy book which I do not believe. It is like me saying that Muhammad is a true prophet because the Qur'an says so. That is not compelling at all. This is not logical at all.

You are right one of them “must” be false. Which is it? We will know on the Day of Judgment. Do you agree with me that we shall know on the Day of Judgment?

Huggy12: I already showed to you the ample evidences of Jesus’ death and resurrection with many eye witnesses. Those who witnessed His death/resurrection risked their lives to propagate the good news to all over the world. And even now many missionaries go to the countries which are hostile to Christianity to deliver the good news of Jesus death/resurrection to the people by risking their lives. I did not blindly believe His death/Resurrection because that was in the Bible. I believe because I experienced as Paul experienced. Paul who was a prime persecutor of Christians became the most important disciple of Jesus after he encountered the resurrected Jesus in his vision. Because of Paul, I and many other people become Christians. I and all the genuine Christians are witnesses of Jesus death/resurrection.

NT was written about 600 years earlier and OT is at least 1000 years earlier than Quran. And Quran was heavily influenced by NT and OT (read **Huggy14**). But Muslim scholars claim that Quran is right and Bible is wrong and all the Muslims believe so. I believe you have reasonable and logical mind to discern what is right and what is wrong.

Ans13:

I also find a contradiction of Hadith to Bible about Jesus’ returning before the last day. As you responded to my question before and according to the hadith that I know, Jesus was lifted up to God before being killed and he will return and kill anti-Christ and die. That Hadith story clearly contradicts to the Bible. One problem of the story in hadith is that

Jesus was lifted up to heaven as a flesh body and has been staying with God for more than 2000 years and then someday in the future, he will return and die. How did Jesus of flesh could go to heaven and stay there more than 2000 years? Where has Jesus been staying with the physical body for that long? After more than 2000 years in heaven, Jesus will return to the earth with flesh body and die and his body will be buried beside the tomb of Prophet Muhammad. Do you think the story is a reasonable story? Hadith has a serious credibility problem. Any fairy tale story for children can be better than this hadith story.

Mohammed13:

I know that the Hadith also contradicts with the Bible. The Bible is not a measure of truthfulness for Muslims as I have clearly demonstrated the self-contradictory in the Bible. The Qur'an and the Hadith are the only measure of truthfulness in Islam.

Both the Qur'an and the Hadith tell us that Jesus was lifted to heaven (what I mean by heaven here is the sky not paradise). Jesus is not living with God right now but he was lifted to heaven/sky until his return. How the life of Jesus looks like when he was lifted? We do not know. Does Jesus have his body with him now or not? I also cannot comment on this because God did not reveal this to prophet Muhammad- peace and blessings be upon him. But what we know for sure is that he will return with his body on this earth again.

It looks like you still have some atheism in your heart. You ask questions as if you are an atheist. Let me ask you how did God create this entire human race with Dust? How did God create this amazing spacious universe with all the perfect systems in them? How can God raise the dead bodies of people for the Day of Judgment after our bodies decomposes under the ground for so many years?

Is it easier for God to make a living human out of dust which is basically nothing and create this entire universe or is it easier for God to preserve a body of a single man for thousands of years? Is not God capable of doing all that?

Now let me ask you, did Elijah die? Was he ascended to heaven? How long did he stay there? Did Elijah return or not yet? The Jews are still waiting for his return. Do you think the story of Elijah is a reasonable story? The Bible has a serious credibility issues. Any fairy tale story for children can be better than that.

While some Muslims have, the idea that Jesus would be buried beside the tomb of prophet Muhammad- peace and blessings be upon him-, this is absolutely not proven. There is no evidence from the Qur'an or the Hadith that this will happen. However, we know for sure that he will return to earth and fulfill his mission and then will die a natural death and will be buried in earth. The exact location of his burial is not known.

By the way, if you would like to read some fairy tale stories for children, then maybe, you can go and read the Bible and you can start from Genesis to read about the speaking serpent.

Huggy13: I do not need to argue with you anymore about Jesus death and resurrection as I have showed enough proofs to you. Your prophet, in his early stage of public life, was heavily influenced by many Christians and Jews living in Arabian Peninsula (read **Huggy14**), especially by his first wife's cousin, Waraqa. But unfortunately, he did not understand the true meaning of the Gospel and thus had distorted view on the Christianity, may be because he could not read Bible by himself as he was illiterate. His distorted view on Christianity was reflected in Quran (later in Hadith by his followers) and led Muslims to claim that Quran is right and Bible is wrong. Muslims' claim is like a man's claim that the original version is wrong and his copied version is right after he made many mistakes when copying the original.

You say above that Jesus was lifted up to sky, not to heaven, in his flesh body and has been staying there for more than 2000 years, and then will come back to earth in flesh and die. But in **Huggy2**, I quote an article, "The Mi'raj", which says that prophet Muhammed met Jesus with many other prophets including Moses in heaven. Apparently, your understanding of Jesus' current location is different from that of the article. The confusion is originated by Muslims' misunderstanding of spiritual and flesh body. Flesh body cannot go to heaven, only

Spiritual body can. We have thousands of artificial satellites in space watching down the earth. If Jesus is still in the sky in his physical body as you say, those satellites can find Jesus in flesh. Elijah was lifted up to heaven in his spiritual body, not in physical body, so he will not come back in physical body and die. Malachi 4:5 says that God would send Elijah before Messiah come. In Matthew 11:14, Jesus says that John the Baptist is Elijah before Him. We have to note that the prophecies in the Bible use many metaphors. But many Jews interpret Malachi 4:5 literally and are still waiting for Elijah and the Messiah.

If you think Genesis chapter 1-3 is a fairy tale, you miss the fundamentally important meaning of the story which is the basis of the whole Bible. Remember, Bible uses a lot of metaphor.

2- The Qur'an is the last revelation from God to us, the children of Adam. In it, there is guidance and wisdom for those who seek God and want to succeed, both in this life and the hereafter. The Quran deals with all subjects which concern us as human beings: wisdom, doctrine, worship, and law, but its basic theme is the relationship between God and His creatures.

Ans14: Quran has all the prophets of Old Testament (OT). Especially, the story of Quran 37:100-111 (about sacrifice of Ismael or Isaac) is from Genesis chapter 22. Muslims believe that it is not Isaac but Ismael Allah commanded Abraham to sacrifice. There is no single prophet in Quran who is a descendant of Ismael. All the prophets after Ismael/Isaac are all Isaac's descendants. If Muslims believe Allah commanded Abraham to sacrifice Ismael, they should wonder why there is no prophet from Ismael. Quran 12:4-102 about Joseph is from Genesis 39:1 – 47:12. There are many other Quran verses that come from OT with modified versions. Thus, it is hard to believe that Quran is the words of Allah directly delivered to the prophet and is the last revelation from Allah.

Mohammed14:

That's not correct. The Qur'an does not have all the prophets of OT. Only few prophets of the OT are mentioned by name in the Qur'an.

Huggy14: I give you a list of Quran verses that mention the prophets in the Bible as follows (it is not a full list). For more extensive list, check the following website. The list is useful as it has Bible and Quran verses for each person. So you can compare between the Bible and the Quran.

https://en.wikipedia.org/wiki/List_of_people_in_both_the_Bible_and_the_Quran

Some of names are not specifically mentioned but the content points to the name. The list proves that Quran extensively copies the Bible. Unfortunately, the stories of those persons are distorted a lot in Quran. Thus, Quran, with extensive but distorted copies of Bible, proves itself that Quran is not the divine revelation of Allah delivered through Gabriel to Muhammed but is copied extensively from Bible.

Adam: 2:30-39, 7:19-27, 20:115-123

Noah: 4:163, 6:84, 26:107-119, 29:14-15, 37:75-82, 57:26, 71:1-27, 7:59-64, 10:71-73, 11:25-89, 23:23-29, 26:105-120, 10:71, 14:9, 25:37, 38:12, 40:5-31, 50:12, 53:52, 54:9-15, 66:10, 21:76-77, 37:75, 7:64, 9:70, 51:46, 69:11, 17:3

Abraham: 19:41-49, 26:69-81, 6:76-78, 29:16-19, 2:124-140, 258, 21:51-72, 60:4, 29:26, 6:83-87, 14:35-41, 11:69-76, 16:121-124, 37:83-113, 3:84, 15:51-59, 22:26-28

Lot: 6:86, 7:80-84, 15:67-77, 26:160-175, 29:28-37, 11:77-83, 27:54-58, 37:133-138, 54:35

Ishmael: 19:54, 37:100-111, 2:133-136, 3:84, 4:163, 6:84-86, 21:85, 38:48, 19:54-55, (2:136 = 3:84)

Isaac, Jacob: 11:71 19:49-50, 12:38, 37:101-113, 38:45-48, 21:72-75, 29:27, 2:132-140, 3:84, 6:83-84, 4:163

Job: 4:89, 4:163, 21:83, 38:41-44, 6:83-84

Joseph: 12:4-102

Moses: 19:51-53, 2:49-61, 7:103-160, 10:75-93, 17:101-104, 20:9-97, 26:10-66, 27:7-14, 28:3-46, 40:23-30, 43:46-55, 44:17-31, 79:15-25, 23:45-49, 18:60-82

Aaron: 19:50-53, 37:120, 4:163, 10:75, 20:29-30, 28:34, 10:87, 7:142, 5:25, 23:45, 37:118-120

Joshua: 18:60, 5:22-23 (name not mentioned but content is Joshua story)

Samuel: 2:246-248 (name is not mentioned but the story is of Samuel in 1 Samuel)

Gideon: 2:249 (no name is mentioned but the story is from Gideon in Judge)

David: 2:249-251(David is not specifically mentioned but story is. The story is mixed up with Gedion), 17:55, 6:84, 34:10-11, 38:17-30

Solomon: 2:102, 6:84, 21:81–82, 27:15–44, 34:12–18, 38:30–40, 4:163, 21:78–79

Jonah: 37:139-148, 10:98

Elijah: 37:123-128

Elisha: 6:85-89, 38:48

Isiah (Dhul-Kifl?): 21:85-86, 38:48

Ezekiel: 21:85-86 "**Dhul-Kifl**, or **Zul-Kifl**" (?)

Ezra: 9:30 **Uzayr** (?)

Zechariah (Zakariya) and John: 6:85, 89, 19:4-15, 21:89-90, 3:35-39

Mary: 19:16-37, 3:35-47, 66:12, 21:91

Jesus: 3:45-59, 19:33, 3:3, 2:87, 4:156-158, 5:116, 5:17-18, 43:59, 5:72-75, 4:171-172

61:6, 5:112-114, 5:109-120, 23:50, 43:57-65, 6:14

Mohammed14:

*Your information about the child of Abraham that was going to be sacrificed is also not accurate. Neither the Qur'an nor the Hadith mentions the name of the child that was to be sacrificed. Therefore, there is no consensus among Muslim scholars as to who that child was. Some scholars say that it was Ishmael, some say that it was Isaac and others say it maybe Ishmael or Isaac. I personally believe it was Ishmael. The reason why I believe it was Ishmael is that, based on the Qur'an, when the angels of God delivered the good news to Abraham and his wife Sara that she will conceive a child named Isaac, the angels also told Abraham that this Isaac will be a father of a son named Jacob. It would not make sense if God asks Abraham to sacrifice Isaac while God told him before Isaac was born that Isaac will have a child named Jacob? God does not play games and he fulfills his promises. So if God promised Abraham that Isaac will have a child later named Jacob, then how come he commands him to sacrifice Isaac before that promise is fulfilled? That is not a real test for Abraham. Also, because God wanted to test Abraham, the test would be stronger if God commands Abraham to sacrifice his only son (which Genesis mentioned his only son. I know it also says Isaac in Genesis but this is how the Jewish scribes altered their book. Ironically, they still kept the world only to show their racism toward Ishmael and to try to show that Isaac is the only son of Abraham which we all know that is not true). Prophet Jeremiaiah said in Jeremiah 8:8 speaking to the children of Israel, "**How can you say, 'We are wise, and the law of the LORD is with us'? But behold, the lying pen of the scribes has made it into a lie.**"*

Anyway, aside from racism, the truth is that Isaac was never an only son for Abraham. However, Ishmael was an only son for Abraham for 14 years since Isaac was born when Ishmael was 14 years old according to the Bible. So it is more plausible and a stronger test for Abraham to be asked to sacrifice his only child before Isaac was born and that only child was Ishmael. In fact, from the way the story is presented in the Qur'an, the promise of Isaac was like a reward for Abraham when he passed the sacrifice test successfully.

Huggy15: Quran 11:69-73 is a rough copy of Genesis 18:1-15 and Quran 11:74-82 is a rough copy of Genesis 18:16-29. Quran 11:71 says "We gave her glad tiding of Isaac, and after him Jacob." This is a serious distortion of Genesis 18:1-15 as the Bible verses never mentions Jacob after Isaac. You use this distorted Quran verse to justify your belief that Allah commanded Abraham to sacrifice Ishmael, not Isaac. Remember again that Genesis was written about 2000 years earlier than Quran and Genesis is the original story about Abraham, Ishmael, and Isaac. Please compare Genesis 18:1-29 and Quran 11:69-82 with objective mind. You can easily find that Genesis 18:1-29 is the original story even without knowing which one is written earlier. Please also read Genesis 22:1-19 about God commanding Abraham to sacrifice Isaac. It is really astounding to hear from you that Jewish scribes altered their book to justify their belief that God commanded Abraham to sacrifice Isaac. Islam scholars have been very successful to mislead Muslims with so many distorted Quran verses.

Ishmael is the son of Hagar, the servant of Sarah's Egyptian handmaiden. Please read Genesis 16 to know the original story about how Ishmael was born. Please also read Genesis 17:15-27 to know that Isaac is the only God's promised son to Abraham, not Ishmael. That is why all the prophets (after Isaac) in Quran are

descendants of Isaac. Quran, with all the prophets in the Bible, proves unintentionally that Isaac is the only **God's promised son** of Abraham. The Bible verses also show how God (and Abraham) showed His affection and care toward Ishmael.

Mohammed14:

*As to your second point, in Islam, the sacrifice story has no significance except that it was a test for Abraham. It has nothing to do with prophethood lineage or anything like that as Jews believe. Christians were also influenced by this Jewish idea. Christians are in love with the concept of blood sacrifices even more than the Jews themselves. In Islam, God does not choose prophets based on race. After all, Ishmael and Isaac were brothers and both were sons of Abraham and the origin of all prophets is Adam who came from dust. Therefore, Muslims do not need to wonder about the point you presented here. God is not a racist and He chooses whomever He wills from whatever lineage He wills to deliver the message to the children of Adam. God does not need to explain to anyone why He does whatever He does and whichever way He does it. Most of the prophets of the OT were sent specifically to the Children of Israel, which makes sense to choose these prophets from their own tribes. The children of Israel were also so rebellious, which is why they needed many prophets to be sent to them to correct them and guide them back to the true path. Some of these prophets were killed by the Children of Israel. In 1 Kings 19:9-10, the Bible says **"And the word of the Lord came to him: "What are you doing here, Elijah? He replied, "I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too."** The Israelites have historical record in killing prophets, they also wanted to kill prophet Jesus- peace and blessings be upon him- and they wanted to kill prophet Muhammed- peace and blessing be upon him but they were not successful in doing so. They expected a Messiah from the House of David. The true Messiah was Jesus son of Mary- may peace and blessings be upon him and his mother- but they rejected him because based on Hebrew tradition and Jewish law, lineage is carried only through the father, not the mother or the step father as presented in the NT. Lineage of Mary and Joseph is irrelevant to the Jewish. The Messiah according to Jewish teachings has to come from the house of David through his father lineage but we know Jesus did not have a biological father. The Jews did not believe in a virgin birth and so Jesus does not fit the description of the promised Messiah. They are still waiting for their Messiah. This is why God cut his relationship with the Children of Israel as they rejected Jesus- peace and blessings be upon him- as the Messiah who was the last warner to the Israelites. The Children of Israel were also expecting a prophet other than the Messiah (see Deuteronomy 18:18-22 & John 1:19-21). While the Jewish tribes in Madinah did recognize prophet Muhammad- peace and blessings be upon him- matching the description they had for their prophet, they rejected him because he is a descendent of Ishmael. What a great loss when you know the truth but your racism leads you to hell fire! Do not be like the Children of Israel when they rejected Jesus as the Messiah because of a race/lineage argument that you have little knowledge about.*

Huggy16: Yes, Jesus was strongly opposed by Jewish people except handful of His disciples. Jesus had Spiritual power to overwhelm the oppositions and could be their king. But He did not yield to the Satan's temptation, instead, went to the cross and died (and resurrected) there to fulfill God's objective of human salvation. His disciples also faced strong opposition and persecution from the Jewish people but they spread the good news risking their lives to all over the place that they could reach without exercising any violence. Their only weapon was their witness of Jesus' death and resurrection for our salvation. But prophet Muhammed took a different path – killed all his opponents or forced them to accept his religion, Islam. He then, became a ruler over them. Quran recited in Medina reflects his violent approach. What is the truth and legacy left by your prophet? Legalizing multiple wives, sex slaves, marriage to young girls (less than 9), cutting neck of opponents, and numerous Islamic terrorists including ISIS and Al-Qaeda?

Mohammed14:

I do not how you concluded that the Qur'an took verses from the OT. There is not a single verse in the Qur'an that came from the OT. The Qur'an does not agree with OT or NT in many issues and stories. The Qur'an is a complete revelation on its own. You might mean that the Qur'an present some similar stories as the OT but with

different version. That is correct. Muslims do not believe any story version mentioned in the OT. The Qur'an is not like the NT and OT where Christians claim that NT is built on OT.

In fact, the stories in the Qur'an are far more credible than those in the Bible which contradicts itself as I have shown earlier in this document.

Huggy17: Read again **An11, An14, An15, and An18** for my responses to this comment.

Ans 15: *In Quran 33:37 Allah allowed the prophet to marry to the wife of his adopted son, Zeid - very immoral even in the modern secular moral standard.*

Mohammed15:

*While taking care of orphans is permissible and encouraged in Islam, adoption is forbidden by Allah Almighty in the Qur'an. God Almighty says in 33:4-5, "**Allah has not made for a man two hearts in his interior. And He has not made your wives whom you declare unlawful your mothers. And he has not made your adopted sons your [true] sons. That is [merely] your saying by your mouths, but Allah says the truth, and He guides to the [right] way. Call them by [the names of] their fathers; it is more just in the sight of Allah . But if you do not know their fathers - then they are [still] your brothers in religion and those entrusted to you. And there is no blame upon you for that in which you have erred but [only for] what your hearts intended. And ever is Allah Forgiving and Merciful.**"*

*So there is no such thing like adopted son or daughter. Your only children are those who come from your own blood. You can take care of an orphan and raise him/her in your home but you cannot call them after your name and have them as your own children which is why an "adapted child" is not included in the inheritance in Islam. So a child who was raised in your house is not your son or daughter. Before Islam, Arabs used to adopt children and have them as their own true sons. God changed this tradition when He revealed the Qur'an to the prophet. So in Islam, you can be a guardian of a child but you cannot be a parent to that child unless that child is your real son from your own blood. Zayd was not a son of the prophet. He married a woman and divorced her later. The prophet was hesitant to get married to her after Zayd divorced her because Zayd was a slave who was gifted to the prophet and the prophet adopted him later before Islam but God almighty revealed to prophet Muhammad- peace and blessings be upon him that Zayd is not your son and you should get married to this woman. God Almighty later revealed verse 33:37, "...**So when Zayd had no longer any need for her, We married her to you in order that there not be upon the believers any discomfort concerning the wives of their adopted sons when they no longer have need of them. And ever is the command of Allah accomplished.**" So the idea of marrying to the wife of your "adopted son" or a child who was raised in your house after they get divorced became permissible in Islam for all the believers, not just for prophet Muhammad- peace and blessings be upon him.*

*God emphasized that prophet Muhammad did not have any grown up male sons in verse 33:40, "**Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah, of all things, Knowing.**"*

So in summary, according to Islamic law as revealed by Allah Almighty, there is nothing wrong with getting married to the divorced wife of a man who was raised in your household (or adopted son if you wish to call him that). The prophet marriage to Zainab (the divorcee of Zaid) is fully legitimate and morally acceptable.

Huggy18: I have investigated whether Quran 33:37 and all other Qurans are really divine revelations from Allah as follows. My conclusion is that Quran 33:37 is **not** divine revelation from Allah but is the personal recitation by the prophet to justify his marriage to his adopted son's ex-wife. I have also found that many other Quran verses are not from Allah by the following reasons.

(1) Prophet Muhammad suggested that his cousin, Zaynab bint Jahsh, should marry to Zayd. At first she refused on the grounds that he was a slave of the prophet. Then the prophet recited Quran 33:36. After the Quran, Zaynab reluctantly accepted the prophet's suggestion and married to Zayd. Less than two years later Zayd divorced his wife and allowed her to marry to the prophet. The prophet wanted to marry to her but was hesitant because he expected that the people around him might be upset for his marriage as the people considered the marriage as incest. In a timely manner, Allah gave Quran 33:37 to the prophet allowing him to marry to his adopted son's divorced wife. Then, the people complained that the prophet forbade others from keeping more than four wives at a time but had himself taken a fifth wife (Zaynab). Again, Allah gave Quran 33:50 in timely manner to quite the complains. The pattern of the three Qurans is that Allah gave the words as the legal warrants of his lustful wishes. When Zaynab refused the prophet's suggestion, Allah gave him words so that she had to obey. When the prophet worried about the backlash for his marriage to her, Allah gave him the words to assure him to marry. When the people did complain against the prophet's marriage, Allah gave other words to silence them. **The sequence of the words gives me a suspicion that the prophet recited the words pretending the words were from Allah to justify his lustful behavior and to silence the complaints against him.**

(2) There are other examples to enforce my suspicion. Allah gave Quran 33:51 when Muhammad's wives were grumbling about his preference for sleeping with a slave girl instead of them. Allah wanted to defend his prophet from the complaints of his wives by giving the words.

Allah again gave Quran 66:1-5 to the prophet when the prophet was found sleeping with a slave woman on the night that he was supposed to be with one of his wives. Initially promising to be faithful, "Allah" tells his prophet to break that promise and enjoy sex with his slaves. The two Quran verses seem to support my suspicion that I mentioned above.

(3) Another interesting Quran is Quran 2:93 which was fed by Jews to the prophet and 4:46 which is the correction of the earlier verse.

***Quran 2:93:** And remember We took your covenant and We raised above you (the towering height) of Mount (Sinai): (Saying): "Hold firmly to what We have given you, and hearken (to the Law)": They said: "We hear, and we disobey:" And they had to drink into their hearts (of the taint) of the calf because of their Faithlessness. Say: "Vile indeed are the behests of your Faith if ye have any faith!"*
***Quran 4:46:** Of the Jews there are those who displace words from their (right) places, and say: "We hear and we disobey"; and "Hear what is not Heard"; and "Ra'ina"; with a twist of their tongues and a slander to Faith. If only they had said: "We hear and we obey"; and "Do hear"; and "Do look at us"; it would have been better for them, and more proper; but Allah hath cursed them for their Unbelief; and but few of them will believe.*

***Exodus 24:7** ⁷ Then he took the Book of the Covenant and read it to the people. They responded, "We will do everything the Lord has said; we will obey."*

***Deut 5:27:** ²⁷ Go near and listen to all that the Lord our God says. Then tell us whatever the Lord our God tells you. We will listen and obey."*

My speculation about Quran 2:93 is that Jews in Medina tricked Muhammad by providing some OT scripture (probably mix of Exodus 24:7 and Deuteronomy 5:27) with subtle twist as "We hear and we disobey" instead of "We hear and we obey" and let him recite it as Quran. My speculation seems to be supported by Quran 4:46 which says "some Jews displace words from their right places and say: 'We hear and we disobey'" and then corrects it as "We hear and we obey". What do the two Quran verses probably mean? The Quran verse 2:93 might be fed by some Jews and the prophet recited it as a divine revelation from Allah unknowing the Jews tricked him. When the prophet later found a mistake in the Quran, he corrected it in Quran 4:46.

These Quran verses convince me to believe that those are the personal dictates of the prophet, not divine revelations of Allah.

(4) I have more reason to be suspicious about Qurans' divine revelations as there are many internal contradictions between Quran verses:

Quran 29:46 says that Quran and Bible are all the revelation of the same God. Other Quran verses, 10:37, 3:3, 3:84, 5:46, also say essentially that Muslims believe Quran and Bible as the revelation of God. But Quran 4:156-158, 5:116, 5:17-18 say that Jesus is not God and was not killed on the cross. If the Quran verses deny Jesus deity and His death and resurrection, the central doctrine of the Christianity and NT, the Quran verses

essentially deny that NT is not the words of God, which contradicts with the verses, 29:46, 10:37, 3:3, 3:84, and 5:46. This internal contradiction is serious one, not simple typos.

(5) There is another internal contradiction between Quran verses about the salvation. Quran 2:62 says that Muslims, Jews, Christians, and the Sabians, whoever believes in God and the last day can go to heaven but Quran 48:13 says that whoever does not believe Allah and His messenger will go to hell. Note Quran 2:62 was written earliest in Medina (87th) and 48:13 was written near the end in Medina (111th), which means that the divine revelation becomes more hostile to Christians as time passed.

I also note that Quranic view on Christians and Jews also changes with time. Quran 29:46 (85th) says that Christians and Muslims believe the same God, but Quran 5:51 (112th) says that Muslims should not have Jews and Christians as their friends. Near the end, Quran 9:29 (113th) is very hostile to Christians and Jews by commanding Muslims to fight against Jews and Christians until they surrender.

Did Allah change his mind toward Christians and Jews as time passed? I do not believe so if Allah is the same God of Bible. I believe that Quran's increasing hostility toward Christians and Jews reflects the prophet's emotional change toward the two groups of people as time passed. The Quran's messages were peaceful when the prophet was in Mecca. But after he moved to Medina, he faced opposition from Jewish (and Christian) community as they did not accept Muhammed as a prophet in the same level as those in OT. He increasingly used force to propagate Islam to the pagans, Jewish, and Christian communities in the Arabian Peninsula. His hostility increased as the opposition was getting stronger, and then the divine revelations of Allah was becoming more hostile to those groups reflecting the prophet's increasing hostility. If the Qurans are the words of Allah, we have to believe that the prophet had complete control over Allah.

(6) I give you a list of Quran verses in **An14** that mentions the prophets in the Bible. Quran, with extensive but distorted copies of Biblical figures from Bible, proves itself that Quran is not the words of Allah delivered through Gabriel to Muhammed.

(7) Quran chapter 1 is not Allah' words to the prophet, but it is a prayer to Allah. Thus I suspect that somebody inserted the verses 1:1-7 into your holy book and claimed that it is from Allah. Is Chapter 1 the only questionable one?

Mohammed15:

Speaking of modern secular moral values, this shows another sign of the remaining of atheism in your heart. Since when is the modern secular moral values are to be taken as a standard for people who believe in God? The modern secular moral standard says it is completely ok to have sex outside of marriage. Do you agree with this standard? The modern secular moral standard says it is ok and a freedom of choice to have same-gender sex and marriage. Do you agree with this standard? I remember when we talked about marriage in the RUF discussion, you said that you only agree with marriage between man and woman. Why do not you also agree with man marrying another man? Because the modern secular standard says it is ok to do that and it is completely moral. Are you cherry-picking from the modern secular standard what you like and you leave the rest? The modern secular moral value says it is ok to do abortion. Do you agree with that? The modern secular value standard says it is ok to get divorced is moral which is opposite to the Bible teachings. Would you agree with the modern moral standard? Believe it or not, in this western society where you chose to spend most of your life, the porn industry is considered to be a profession and porn sites are open in the web to everyone. In my country, the Kingdome of Saudi Arabia, you would not be able to access porn websites because they are blocked by the government as this is both immoral and against Islamic teachings. I can go on and on to expose the so called modern secular moral standard but I will stop here.

Huggy19: I do not understand what your point here is. If you claim your prophet is above previous prophets in terms of his moral excellence and the universal message he brought from Allah and is considered a model of the life-style that all human beings are obliged to follow, his moral standing should be at least better than my and my secular friends' moral standing.

Ans16: *Allah also allowed the prophet to have unlimited sex in Quran 33:50. I really have doubt that these Quran verses were from Allah. It might be more reasonable to believe that the prophet recited Quran 33:37 and 33:50 in order to calm*

down the complaints of the people against his immoral personal life. If that is true, the credibility of Quran as Allah's words directly delivered to the prophet is severely damaged.

Mohammed16:

I do not think you have read the Qur'an 33:50. Where did it say to have unlimited sex (I think you meant unlimited wives here because anyone can have unlimited sex with his wives!). The Qur'an did not say that the prophet can have unlimited wives. In fact, In 33:52, God told the prophet that he can only have his current wives and he shall not exchange them with other wives. Here is verse 33:51 "Not lawful to you, [O Muhammad], are [any additional] women after [this], nor [is it] for you to exchange them for [other] wives, even if their beauty were to please you, except what your right hand possesses [concubines]. And ever is Allah, over all things, an Observer." So Prophet Muhammad- peace and blessings be upon him- was limited to the wives he had at that time who were 11 and he could not divorce anyone of them to get married to another as the verse stated.

By the way, before Islam, there is no limit for number of wives in Arabian culture. However, after Islam, God set the limit to 4 wives for Muslims with the exception for prophet Muhammad to have the wives he had at that time who were 11. Islam is also the only religion that explicitly states that if a man cannot treat his wives with fairness and justice, then he shall marry only one wife. In the Qur'an 4:3, Allah Almighty says "If ye fear that ye shall not be able to deal justly with the orphans, Marry women of your choice, Two or three or four; but if ye fear that ye shall not be able to deal justly (with them), then only one, or (a captive) that your right hands possess, that will be more suitable, to prevent you from doing injustice."

In addition, in the Torah, there is not a single verse that sets the limit for the number of wives. It is truly unlimited.

In summary, I do not see polygamy as immoral as it was allowed by God and practiced by many great prophets (both Hebrew and non Hebrew prophets) who were included in the OT.

Huggy20: I already commented Quran 33:50 on **Huggy18**.

The verse 33:52 that you provide above shows how morally corrupted your prophet was. Apparently, you are very proud of Allah finally limiting your prophet to have the total number of wives to the current number (may be eleven) and prohibiting him to exchange the current wives with other women (to keep the total number at the current level) even though their beauty attracted him. But Allah did not set any limit for the prophet to have sex with women prisoner of war (or concubines). The verse implies that before this verse Allah had allowed your prophet to get a lot of wives to satisfy his lust for their beauty and also allowed him to exchange his wives with other prettier women. Allah essentially allowed your prophet to enjoy unlimited sex with unlimited women before this verse. Even after this verse, Allah still allowed him to have unlimited sex with unlimited number of concubines as Allah did not set any limit for concubines. Was it really Allah who allowed your prophet to enjoy unlimited sex with numerous women? I do not think so as Allah is not a morally corrupted human being. It was your prophet who recited the Quran verses pretending these verses were from Allah to justify his immoral behaviors as I mentioned in **Huggy18**. However, all Muslims believe, even now, that prophet Muhammad is above previous prophets in terms of his moral excellence and his life style is the model life-style that all Muslims are obliged to follow.

You said that it is OK for your prophet to have eleven wives and four concubines, to marry to his adopted son's divorced wife, to marry to 9 years old girl as these were allowed by Allah in Quran. You also said that it is perfectly moral for modern Muslim men to have four wives and marry to nine years old (or younger) girls as these are sanctioned by Allah in Quran. If you follow your logic, then it should be OK for you to fight against Christians and non-Muslims until they surrender as it is instructed in Quran (47:4, 9:29). It should be also OK for you to keep slave girls and have sex with them (even if you have a wife) and with women prisoners of war (if you are a Muslim soldier) as it is sanctioned in Quran (23:5-6, 70:29-30, 4:24). That is what Islam Jihadists (ISIS, Al-Qaeda, etc.) believe and you become one of them if you believe those life styles are sanctioned by Allah. Do you still believe Quran is the truth and the most important miracle that your prophet did?

Ans17: *I learn that the prophet had 12 wives and numerous concubines,*

Mohammed17:

What you learned is not correct. Prophet Muhammad- peace and blessings be upon him- had 11 wives, not 12. Also, prophet Muhammad did not have numerous concubines. He only had 4 concubines. Numerous in English means a big number. 4 is not a big number. You are probably mistaken with Prophet Solomon who had both numerous wives and numerous concubines as he had 700 wives and 300 concubines. It is hard to imagine how can a man handle that but that is what your Bible says in 1 Kings 11:3. Let us nor forget prophet David who had more than many wives and concubines. 8 of prophet David's wives were mentioned by name in the Bible but he had more than that. Speaking of immorality, maybe you should look at how prophet David got married to his wife Bethsheba, the mother of Solomon in 2 Samuel 11:1–17. You remember when we talked about king David in one of the RUF discussions (1 Sam 13:14; Acts 13:22)? We learned that God called this king David a man after God's own heart. Do you know what that means? It means he was so righteous and very close to God. Did prophet David really have the quality to be called a man after God's own heart?

Huggy21: Read **Huggy18** and **Huggy20** for my response to your comment on 11 wives and 4 concubines.

We need to have right understanding about the king David and Solomon (and other OT figures). God chose people of Israel as His people and chose David and Solomon as the kings of Israel. OT describes God's love to the chosen people, rebellion of them, God's punishment, and some coming back by repenting. David also followed that pattern in his life. Even though he sometimes committed sins, he repented sincerely when he realized he committed sins and he tried hard to follow God's commands in his life. That is why God said David is a man after God's own heart, not because he was morally perfect. In the King David time (about 1600 years before prophet Muhammed), polygamy was an acceptable life style by the society out of necessity but God never endorsed the life style. David and Solomon took many wives without realizing that God was not pleased. But God did not pass their sins without punishment. King David was punished by God when he got Bathsheba as his wife, but God forgave him after his sincere repentance (2 Samuel 12:1-23). Later, David had to suffer bloodshed between his sons from different wives (2 Samuel 13:1-19:18). God also punished David when he committed sin (2 Samuel 24:1-13). Solomon received 700 foreign women as his wives but God displeased his immoral behavior and then punished him as described in detail in 1 King 11:1-13. God never condoned David and Solomon for their immoral behavior.

On the contrary, your Allah always sided with prophet Muhammed for any his immoral behavior and gave words to the prophet as Qurans to defend his immoral life. So his immoral behavior became the law descended from Allah and everybody should follow even now. Whenever your prophet was criticized by the people for his immoral life style, he recited Qurans pretending that the words came from Allah and silenced the complaints. And you now vehemently defend the immoral life of your prophet by saying that his immoral behaviors were sanctioned by Allah.

Mohammed17:

Now you tell me, was having more than one wife considered immoral since the beginning of humanity (from the time of Adam) with no exceptions? Historically speaking, human are polygamous. Most prophets of the OT if not all of them had more than one wife or concubine at the same time and there is not a law in the Torah that makes polygamy forbidden. Ask a Jewish rabbi and he will tell you that. I know that NT made it forbidden (although Jesus did not explicitly say that and he was Jewish anyway) to have sex with more than one wife but in the OT and even before OT (like in the case of Abraham) it was allowed to have more than one wife.

Also, while we are still speaking about immorality, in the NT it says that a man should not divorce his wife unless his wife cheated on him. Same thing applies for a women. She cannot get divorced unless her husband cheats on her. So basically the NT says you have to stay married even if you cannot live together anymore, and hence you need to live a miserable marriage life. The problem does not stop here, if someone gets divorced even if he or she was forced to get divorced because the other partner decided to get divorce, none of the divorcee should get married again and if they did then they are committing adultery or immorality. I can assure you that

I have met many “devout” Christians who are immoral because they got divorced and married to another man/women. I am sure you know many Christians and probably in your church who are immoral too because of that. What kind of law is this? You would have to either live a miserable marriage life or you will be called adulterer if you decide or your partner decide to get divorce and you choose to marry again. That is a terrible way of living.

Huggy22: When God created human being, He created Adam and Eve, not Adam, Eve, Aisha, Zaynab, and etc., which means that one husband and one wife is God’s original family model (Matthew 19:4-6).

We should remember that we are talking about prophet Muhammed’s life style. Muslims believe that Muhammed is sinless and he is above all previous prophets (including Jesus) in terms of his moral excellence that all human beings are obliged to follow. In order to justify the immoral life style of your prophet, you are trying hard to compare your prophet with the sinful peoples in OT who lived more than 1600 years earlier than the prophet and the people who live in this corrupted society. You should compare your prophet with Jesus or at least His disciples like Peter and Paul in order to claim your prophet’s greatness (in God’s sight).

I and my wife have been living together as husband and wife for 44 years. During our 44 years of marriage, we had many ups and downs. But I have been faithful to my wife and she has been faithful to me. The following Bible verses are some of the Bible verses that have been enabling us to keep our faithful relationship in this morally corrupted society. I hope the Bible verses also work for your family so that you and your wife are faithful to each other whole your life.

Ephesian 5:22-28: ²² Wives, submit to your own husbands, as to the Lord. ²³ For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. ²⁴ Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything.

²⁵ Husbands, love your wives, just as Christ also loved the church and gave Himself for her. ²⁸ So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. ³¹ “For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.” ³³ Nevertheless let each one of you in particular so love his own wife as himself, and let the wife see that she respects her husband.

Timothy 3:2-7: ² A bishop (church leader) then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach; ³ not ^[b]given to wine, not violent, ^[c]not greedy for money, but gentle, not quarrelsome, not ^[d]covetous; ⁴ one who rules his own house well, having his children in submission with all reverence ⁵ (for if a man does not know how to rule his own house, how will he take care of the church of God?); ⁶ not a ^[e]novice, lest being puffed up with pride he fall into the same condemnation as the devil. ⁷ Moreover he must have a good testimony among those who are outside, lest he fall into reproach and the snare of the devil.

Matthew 5:28: ²⁸ But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart. ²⁹ If your right eye causes you to ^[i]sin, pluck it out and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell.

Ans18:

and he consummated the marriage with 9 years old young girl, Aisha.

Mohammed18:

You are right that prophet Muhammad- peace and blessing and blessings be upon him- got married to Aisha when she was 9 years old. What was the problem with that? I am assuming the problem you had is her age. It is well known that in the past young boys and girls assume responsibilities at a very young age. For example, in the Bible some people became Kings and rulers and leaders at an age of as young as 8 years old. Also, early marriage is very common then and girls used to marry at a very young age. In Arabia, getting married to a 9 year old girl is completely acceptable so Prophet Muhammad- peace and blessings be upon him did not violate the customs of his own tribe or region. Also, in Islam, a child becomes an adult when he/she reach puberty and at this stage he/she are allowed to get married. At the age of 9 years of, Aisha had already reached the puberty

and hence is not considered a child and hence Prophet Muhammad did not violate the religious law of Islam in this regard.

According to the Jewish Talmud, which is the central Jewish teachings and law, a girl can get married at an age of as young as 3 years old! You can search it yourself.

According to the Catholic Church, a girl can marry at an age of 14 years old.

I know that modern secular moral standard would not consider this acceptable but that standard means nothing to me. Ironically, in most secular societies, anyone younger than the age of 18 is considered to be a child. Yet, in the US, some states allows girls to get married at an age younger than 18 which they would consider to be a child. For example , in Massachusetts, a girl can marry at the age of 12 years old. In New Hampshire, a girl can marry at the age of 13 years old. In most other states (including Alabama and Illinois), a girl can marry at the age of 16 years old. Also, in other countries like Colombia and Mexico, a girl can get married at an age of 14 years old. In south Africa and the Bahamas a girl can get married at an age of 15 years old. In Brazil, Canada, France, the UK, Austria, Norway, Italy, Armenia, Russia Japan, Taiwan, and many other countries, a girl can get married at an age of 16 years old.

So tell me Huggy which age is the right age of marriage? And how did you come to this conclusion? And is the law of the states that allow girls to get married at an age younger than 18 years old (which is considered to be a child according to most secular societies) considered to be immoral laws?

It seems to me that setting an age for marriage is meaningless. The way Allah Almighty links marriage with puberty makes more sense as this is the stage at which the body of the person undergo physiological changes that results in readiness to have sexual relationship.

Huggy23: I found some comments about your prophet's marriage with a 9 year old girl as follows:

Comment 1: Thanks to Muhammad's extremely poor judgment (at best) and explicit approval of pedophilia, sex with children became deeply ingrained in the Islamic culture. For many centuries, Muslim armies would purge Christian and Hindu peasant villages of their menfolk and send the women and children to harems and the thriving child sex slave markets deep in the Islamic world.

Comment 2: Some clerics propose relative mercy on underage girls by endorsing a process known as "thighing" (also known as "child molestation" in the West). According to a recent fatwa (number 23672), an imam answers this question: "My parents married me to a young girl who hasn't yet reached puberty. How can I enjoy her sexually?" by telling the 'man' that he may "hug her, kiss her, and ejaculate between her legs."

Comment 3: I got a CNN internet news that was published several years ago below about ISIS: CNN) -- In a new publication, ISIS justifies its kidnapping of women as sex slaves citing Islamic theology, an interpretation that is rejected by the Muslim world at large as a perversion of Islam.

"One should remember that enslaving the families of the kuffar (the infidels) and taking their women as concubines is a firmly established aspect of the Shariah, or Islamic law," the ISIS group says in an online magazine published Sunday.

I think ISIS refers Quran 4:24 for their justifying kidnapping women for sex slaves. According to what you said for defending the immoral life of your prophet, ISIS has a firm legal ground for their behavior.

You have a precious daughter. I hope she grows up well with good education up to college (or more) and finds a good young man after college who loves only your daughter and gets married to him. I pray the couple lives faithfully to each other with deep love having many children without lacking financially until the end of their lives. I hope your wish for your daughter is the same as my wish for her regardless what your holy book teaches.

Ans19:

From those Quran verses and his personal life, I doubt that prophet Muhammed is the Allah's last messenger who is really above all previous prophets in terms of his moral excellence and the universal message he brought from Allah.

Mohammed19:

*You are not the first one to have doubt of Prophet Muhammad's message and you won't be the last. Prophet Muhammad-peace and blessings be upon him- does not need anyone of us to witness for his good character or moral values. Allah Almighty, the Creator of the universe, who is above everyone said to Prophet Muhammad-peace and blessings, be upon him- in the Qur'an 68:4 **"And indeed, you are of a great moral character."** There is no greater than God's witness for his servant and prophet Muhammad- peace and blessing be upon him. That is sufficient for him.*

Huggy24: The Quran chapter 68 is the 2nd earliest among the 114 chapters and was written in Mecca. May be, he showed a great moral character at his early time in Mecca. But after he moved to Medina, everything was changed.

3- The Quran is in a unique style of language that cannot be replicated, this is known as the 'Inimitability of the Quran.' Many who do not understand Arabic (including non- Muslims), still enjoys listening to Qur'an when it is recited. Some people mentioned that they find inner peace when they listen to the Qur'an. I can attest to that as I myself find so much joy and peace in listening to the Qur'an being recited. This is a link for one of the Qur'an recitations that I enjoy listening to <https://www.youtube.com/watch?v=JRn8Xc41nUI>

***Ans20:** The unique style of Quran does not prove that Quran is the words of Allah. I heard it before but I did not have any feeling.*

Mohammed20:

You may not see it as a miracle but it is a miracle to others, especially the Arabs of that time because language rhetoric and beauty that time were something extremely valued and precious that God challenged the Arab disbelievers to produce one chapter similar to the Qur'an and no one could.

Huggy25: Is it a unique style and beauty of Quran which commands Muslims to fight against Christians until they surrender (Q 9:29)? Is it also a unique style and beauty of Quran which allows Muslims to have sex with legally possessed slave girls or women prisoners of war even if their husbands still alive (Q 23:5-6, 4:24)? You said that many Muslims memorize whole Quran. Do they understand the meaning of those verses when they memorize? If they understand the meaning of those Quran verses, I am afraid they become the members of ISIS.

4- The Qur'an contains many scientific facts that were only discovered in recent time. No way that an literate man of that time could know that let alone an illiterate shepherd from Arabia like Prophet Muhammad- peace and blessing be upon him. Because there are many scientific miracles in the Qur'an. I will not type them here (because there are many and I am sick of typing ☺ as I have been typing for so long for my proposal and a paper that we will publish soon) but I would kindly ask you to watch these YouTube videos which will give the scientific facts mentioned in the Qur'an with references. (Continue to the next page)

Embryo = leech | amazing Quran miracle (<https://www.youtube.com/watch?v=sYajKl-Xr6c>)
Big Bang | Quran and Modern Science (<https://www.youtube.com/watch?v=LY7UGEjET0Y>)
The Seas not mixing with each other (<https://www.youtube.com/watch?v=oUAQy14g0Qc>)
Darkness in the Depths of the Ocean (https://www.youtube.com/watch?v=0rS_6SY7cUg)
27 Undeniable Miracles of Quran (<https://www.youtube.com/watch?v=BOoMxN8Qbm0>)

There are other scientific or historic miracles mentioned in the Qur'an. Maybe we can discuss these at a later time. In fact, many western scientists were amazed by some of the scientific statements and descriptions recorded in the Qur'an. For example, Dr. Maurice Bucaille, a famous French physician and the former chief of the Surgical Clinic, University of Paris, has for a long time deeply interested in the correspondences between the teachings of the Holy Scriptures and modern secular knowledge. On 9th November 1976, an unusual lecture was given at the French Academy of Medicine. Its title was 'Physiological and Embryological data in the Quran'. In this lecture he said **"...our knowledge of these disciplines is such, that it is impossible to explain how a text produced at the time of the Qur'an could have contained ideas that have only been discovered in modern times."** He added, **"The above observation makes the hypothesis advanced by those who see Muhammad as the author of the Qur'an untenable. How could a man, from being illiterate, become the most important author, in terms of literary merits, in the whole of Arabic literature? How could he then pronounce truths of a scientific nature that no other human-being could possibly have developed at that time, and all this without once making the slightest error in his pronouncement on the subject?"** Dr. Maurice Bucaille is the author of "The Bible, The Qur'an and Science" (1976). His classical studies of the scriptural languages, including Arabic, in association with his knowledge of hieroglyphics, have allowed him to hold a multidisciplinary inquiry, in which his personal contribution as a medical doctor has produced conclusive arguments. His work, "Mummies of the Pharaohs - Modern Medical Investigations" (St. Martins Press, 1990), won a History Prize from the Académie Française and another prize from the French National Academy of Medicine. His other works include: "What is the Origin of Man" (Seghers, 1988), "Moses and Pharaoh, the Hebrews in Egypt", (NTT Mediascope Inc, 1994); and "Réflexions sur le Coran" (Mohamed Talbi & Maurice Bucaille, Seghers, 1989). Another example is Professor Tejatat Tejasen, the former chairman of the Department of Anatomy and is the former Dean of the faculty of Medicine, University of Chiang Mai, Chiang Mai, Thailand. Professor. Tejasen studied various articles concerning the Qur'an and modern embryology. He spent four days with several scholars, Muslims and non-Muslims, discussing this phenomenon in the Qur'an and Hadith. During the 8th Saudi Medical Conference in Riyadh, Saudi Arabia he stood up and said: **"In the last three years, I became interested in the Qur'an... From my studies and what I have learned throughout this conference, I believe that everything that has been recorded in the Qur'an fourteen hundred years ago must be the truth, that can be proved by the scientific means. Since the Prophet Muhammad could neither read nor write, Muhammad must be a Messenger who relayed this truth which was revealed to him as an enlightenment by the one who is eligible creator. This creator must be God, or Allah. I think this is the time to say La ilaha illa Allah, there is no god to worship except Allah (God), Muhammad rasoolu Allah, Muhammad is Messenger of Allah...The most precious thing I have gained from coming to this conference is La ilaha illa Allah, and to have become Muslim."**

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Ans21: *My response to your claim of scientific facts in Quran is to ask you to read chapter 38 of "No God but One" by Nabeel Qureshi.*

Mohammed21:

I have already read Nabeel's book. I have many reasons not to agree with Nabeel or to believe his credibility.

Ans22:

In addition to my responses about the credibility of Quran and prophet Muhammed mentioned above, I have many other reasons not to believe their credibility.

Mohammed22:

Huggy, my friend, I am only trying to address your questions that you asked me. I do not expect you to be convinced or to be a witness to the credibility of the Qur'an or prophet Muhammad-peace and blessings be upon him. In fact, I am not trying to convince you of anything or trying to convert you to Islam. That is not my concern. This is a choice that you make, and it is between you and your Creator. I do not have anything to do with whatever you believe. That is not my business. Likewise, I have so many reasons not to believe in the Bible

and its credibility and I am hoping that you do not expect me to be convinced about anything you are presenting. You and I have many disagreements, I really hope these disagreements would be narrowed with time but it is possible that they may not. One thing that you and I surely agree of is that we both will depart this world to another one soon or later. On that day, we will surely know who was right and who was not. My only piece of advice to you is to prepare for that day when you stand in front of your Creator and make sure you are ready for that moment. You and I will surely be held accountable for all what we believe and do in this life.

Huggy26: We had very long civilized discussions. My hope is you thoroughly look at what Quran is teaching, what kind of fruit the religion of Islam produces, and who your prophet really is by reading my responses carefully, and by comparing Quran with NT and your prophet with Jesus. You are a very smart and sincere young man and have passion to find truth. I believe someday you will find real truth by the work of Holy Spirit.

Mohammed22:

Huggy, regardless of where this discussion end up, I want to emphasize to you that I have high respect toward you and I appreciate the time and effort you are putting in these discussions and I want to stress that I value our friendship more than the discussion so I hope our friendship would stay firm regardless of our disagreements. May our Creator count us all among the righteous ones. Amen.

Huggy27: I totally agree with you here.